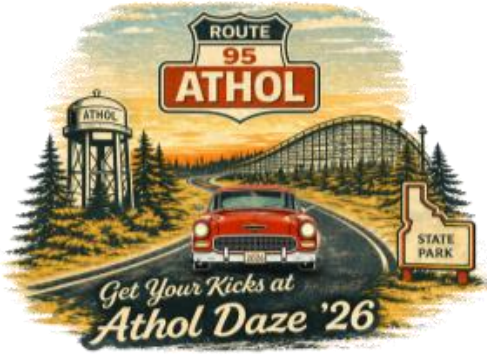


For City Use only: Set up - Friday or Saturday / Number of booth spaces _____
Power _____ / Box Truck - Trailer - Tent

Space#



Athol Daze Celebration

Saturday, August 8th, 2026

VENDOR/FOOD BOOTH APPLICATION

Location: Athol City Park, 30355 N. 3rd Street, Athol, ID 83801

Theme: "Get Your Kicks at Athol Daze '26"

Please decorate your booth to match our celebration theme!

Name of Business: _____ Contact Name: _____

Phone: _____ Secondary Phone: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

Description of booth/display - Attach photo(s) of booth (show hitches, awnings, and door locations):

Type of Items to be sold (attach or list below): (NOTE: we do not monitor duplicate vendors)

Are you a returning vendor from a previous year? Yes No

Food Trucks/Trailers: Which side does your window open on? Left or Right _____

Please check the box(es) below that apply to your event accommodation:

- 10 x 15 Vendor Booth Fee (Food) Box Truck or Trailer -----\$35.00 PER BOOTH SPACE
- 10 x 15 Vendor Booth Fee (Craft/Sales/Businesses) -----\$25.00 PER BOOTH SPACE
- 10 x 15 Booth Fee (Non-profit selling or political) -----\$15.00 PER BOOTH SPACE
- 10 x 15 Booth Fee (Non-profit/religious, no sales-info only; No businesses) ----- No fee

Number of booths reserved _____ Total Fee:\$ _____

Athol Farmers Market Vendors receive 50% off of booth fee; adjust total if this applies to you

ELECTRICITY FEES:

Electricity: (NOTE- No 220 Available)

- \$25.00 for (120v/20 amp) Number of 20 amps needed _____ x \$25.00
- \$15.00 for (120v/10amp) Craft/Sales only, NO Food Vendors Number of 10 amps needed _____ x \$15.00

Electricity Fee: \$ _____

Please Note: All paid lines will be tagged at the event. If you exceed the paid circuit, you will be required to pay on the spot for additional. Amperage will be checked and monitored.

For City Use Only

Amount Due \$ _____ Amount Paid: _____ Check # _____ Cash Credit Card City Staff Initial: _____

PLEASE COMPLETE BOTH SIDES OF THIS FORM - SIGNATURE REQUIRED ON THE BACK.

VENDOR/FOOD BOOTH RULES, REGULATIONS, & ADDITIONAL INFORMATION

Requirements for Booths: All booths must be stable with covers weighed down (**NO STAKES**) and be able to handle all weather conditions. Easy-up tents and trailers are acceptable. All booths should be kept clean and visually appealing. Booth sizes are based on 10x15 grid. Any odd-sized booth, trailer, or extension of the trailer hitch/tongue must be moved up to the next longest space. For example, if booth (trailer/tongue) is 8'x12' structure, this would fall into a space size of 10'x15'. Awnings, tables, steps, items on display, etc., must be included in the square footage calculated. **NO off-site sales of your product!**

Signage & Electricity: Sign(s) that identify the name of your booth must always be present and visible. Signs must be confined to within 2 feet of booth space. **If electricity is purchased, you must provide your own 50'-100', heavy duty, grounded (12 gauge required for 20-amp, 16 gauge required for 10-amp) extension cord.**

Security: Every precaution is taken to protect the grounds. Kootenai County Sheriff's Department patrols the city and park area. The City of Athol will not be liable for any loss, theft, or damage of any kind.

Insurance/Health Department Requirements: All vendors must have their own insurance. Vendors are not covered through the city's insurance. Food vendors must carry liability insurance with a minimum of \$500,000. **The City of Athol must be named as an additional insured. You must also meet all requirements of Panhandle Health District and Kootenai County Fire District for their inspection at Athol Daze.**

Insurance Company is: _____ (provide a copy with your application).

Expectations: To provide a quality event, it is expected that all vendors will operate their booth for the entire event. There will be NO REFUNDS in the event of inclement weather, booth location, or less than desirable sales of your product. Failure to stay for the entire event will affect your acceptance into future shows.

Hours of Event are 9:00am-5:00pm: You may stay open later if you wish, but all booths must be removed and booth area cleaned by 8:00pm on Saturday. Please note there will not be anyone staying on-site on Saturday night. **DOGS are not allowed in the park. This includes all VENDORS.**

Set Up: beginning on Friday at 7:00pm/Saturday morning at 6:00am. Set up must be completed by 9:00am on Saturday or you might forfeit your space. NOTE: Tow vehicles will not be allowed to enter the park after 7:30am. All tow vehicles must be removed from the park before 8am Saturday. A local group will be camping in the park on Friday night to provide security. **While every precaution is made to protect the grounds, the City of Athol is not liable for loss, theft, or damage of any kind at any time.**

Gray Water: Please do not dump on the grounds or in restrooms – gray water must be self-contained.

Vendor Parking: Absolutely no parking next to your booth inside the park. Main parking around the park is reserved for YOUR customers. City staff will direct you to vendor parking.

Acceptance: The City of Athol reserves the right to limit or deny booths based on space availability, duplication, incomplete application, visual appeal, type of product sold, or if the booth does not meet the requirements of our event. This is a community-based, family-oriented event.

Refunds: NO refunds will be issued for cancellation of your booth space and/or electricity fees.

I have read the above rules & regulations & agree, by my signature, to abide by those rules. Failure to follow rules or Event Staff directions will result in removal from the event and/or being prohibited from participating in future events.

Printed Name: _____ Signature: _____ Date: _____

Mail or Email entry form to:

City of Athol, ATTN: Athol Daze, PO Box 249, Athol, ID 83801

Email: cityhall@cityofathol.us

All forms of payment are accepted and must be submitted with application.

Card payment accepted by phone. Phone # 208-683-2101

APPLICATIONS MAY NOT BE ACCEPTED AFTER JULY 31, 2026

DON'T FORGET TO INCLUDE A PICTURE OF YOUR BOOTH!

Confirmation and Idaho Sales Tax Information will be emailed to you.

